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CALL

Third Issue



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Mails are heavy. Avoid delay. Please co-
operate with us

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Address all complaints concerning business
to Business Manager, Cecil Bridges.

All materials intended for publication should
be sent to Editor-in-Chief, J. D. Bright.

COVER PICTURE

THE PEOPLE OF HAITI are proud of their
hard-won independence. In 1804 an uprising
of 400,000 Negro slaves against their French
masters triumphed over Napoleon's armies.
Today the Haitians are planning, with U. N.
assistance, to raise their country to a higher
level of well-being.

**DEATH SEPARATES A GREAT
EVANGELISTIC TEAM**

Rev. Scurd Clark Chambers, born
in Oconee County, South Carolina,
February 29, 1892, age fifty-eight years,
departed this life March 19, 1951.
Funeral services were conducted
March 20, at the Orangeburg Church
of God (where he was a member) by
his pastor, and Rev. Earl P. Paulk,
state overseer of North Carolina. An-
other funeral service was held March
21, at the No. 1 Church of God, Walhal-
la, S. C. (the birthplace of Brother
Chambers), by Revs. J. D. Bright, Ed-
itor-in-Chief of Church of God publica-
tions, John L. Byrd, state overseer of
South Carolina, W. D. Childers, pastor
at Walhalla No. 1, and A. F. Newport,
pastor of the deceased.

Rev. S. C. Chambers was licensed
an evangelist in the Church of God
Dec. 15, 1922. He was promoted to the
rank of Bishop Oct. 3, 1931. He served
the Church as pastor-evangelist for
twenty-eight years; prior to this time
he served four years as a minister in
the Pentecostal Holiness Church. He
served as a pastor of the following
churches: Walhalla No. 1, S. C.; Ala-
bama City, Ala.; Blacksburg, Rock Hill,
and Orangeburg, S. C.



THE LATE REV. S. C. CHAMBERS AND WIFE

The following record was read by
our Editor-in-Chief, which he com-
piled by taking one report for each
year of his eighteen years. There is
no record of his first ten years on file.
Average number of sermons
preached per month for 18 years — 33
Number of sermons preached per
year — 396
Number of sermons preached during
18 years of ministry — 7,128
Average number of persons saved
per month for 18 years — 59
Number of persons saved per
year — 708
Number of persons saved during 18
years — 12,744
Average number of persons sancti-
fied per month — 57
Number of persons sanctified per
year — 684
Number of persons sanctified dur-

ing 18 years of ministry — 12,312
Number of persons filled with Holy
Ghost per month — 47
Number of persons filled with Holy
Ghost per year — 564
Number of persons filled with Holy
Ghost for 18 years — 10,152
Brother Chambers was more
widely known in the field of evange-
lism, having preached in most of the
United States, in brush arbors, tents,
homes, churches, wherever there was
an open door. The latter part of his
ministry was spent in a house on
wheels, traveling extensively among
the churches, doing the work of an
evangelist. He had a burning passion
for souls. He loved and preached thou-
sands into the kingdom of God. Much
of the credit for Brother Chambers'
great success goes to his devoted wife.

(Continued on page 11)

Commencement Exercises

**Lee College Faculty and Students Invite You to Attend
the**

Commencement Exercises of the 1950-51 Term

June 3-7, 1951

BACCALAUREATE SERMON . . . The Reverend J. Frank Spivey,
Pastor, North Cleveland Church of God—Sunday, June 3, 10:30 a.m.
SENIOR PLAY . . . Monday, Tuesday, June 4, 5, 8 p.m.
SENIOR CLASS EXERCISES . . . Wednesday, June 6, 10 a.m.
AFTERNOON MUSICAL . . . Wednesday, June 6, 2 p.m.
MIXED CHORUS and MUSIC CONCERT, Wednesday, June 6, 8 p.m.
COMMENCEMENT . . . Thursday, June 7, 10 a.m.
COMMENCEMENT ADDRESS . . . by Dr. Charles Madison Sarratt,
Vice-Chancellor of Vanderbilt University

**For reservations write Chairman of Entertainment Committee,
J. Duel Free, Lee College, Cleveland, Tennessee**

EDITORIALS...

THE CHURCH OF GOD EXTENDS SPHERE OF INFLUENCE

Our General Overseer, H. L. Chesser, has just returned from South Africa where he made a visit in response to an invitation from the Full Gospel Church which was considering uniting with the Church of God. Brother Chesser brings to us the good news that the amalgamation was successfully made on March 28, under the name "Full Gospel Church of God." Rev. J. H. Saayman was elected to serve as moderator. Brother Saayman greatly endeared himself to the Church of God during the months it was our privilege to have him with us here in the States. His family is also remembered and appreciated. It is my understanding that our membership is increased by more than 25,000. Our General Overseer plans to give a detailed report on his trip and work in South Africa through the *Evangel* right away. Don't miss it.

"WE WANT THE RELIGION WITH THE JESUS SONG"

I feel that you will be greatly inspired, as well as greatly impressed, by the following story by Dr. William Chisholm, a Korean missionary evacuated to Japan, published in the *Prairie Overcomer*, a publication of the Prairie Bible Institute.

"At the outbreak of the Korean conflict, when the American military authorities took charge of the prison at Seoul, they felt they should provide the 600 criminals with some chaplains. In order to ascertain the religious preference of these prisoners, they asked them whether they desired as chaplain a Buddhist, a Confucianist, a Roman Catholic, or a Protestant. Here is the summary of their choices: Buddhist—4, Confucianist—2, Roman Catholic—none, Protestant 594.

"Upon inquiry as to the reason for their overwhelming choice of the Protestant faith, the authorities received this amazing commendation of Christ: 'We want the religion with the Jesus song.'"

These prisoners had realized only gall and bitterness. There was no song in their souls, and they knew that the songs and messages from any other than those who had a vital, experimental knowledge of the Lord and Saviour Jesus Christ, could not help them, and that's the reason they wanted Protestant chaplains—those who had been delivered from sin and could sing a song of deliverance through the blood of the Lord Jesus. It is the message of the crucified, risen, ascended, and returning Christ that the world needs, and the true Protestant missionaries and ministers are those who are best qualified to carry that message.

INGRATITUDE OF RED CHINA

Shakespeare never wrote truer words than, "Blow, blow, thou winter wind; thou art not so unkind as man's ingratitude." Ample proof of this is given today on a universal scale, especially in the case of Red China, for despite all the gifts of the past years that the American people have so liberally showered upon China in the way of men, money, institutions, they are forgotten, scorned, and ignored by the communistic creatures who are now directing the policies of China. The amenities now enjoyed by China are due largely to American generosity and are, therefore, the best refutation of the baseless charges of aggression or unkind intentions being leveled against the United States today. American friendship for the Chinese people has been an undisputed fact of long standing. Not only that, but the United States ardently desires to maintain that friendship.

Let us consider some of the things China now enjoys due to the kind, benevolent, Christian friendship of America.

The 1939 China yearbook gives a list of fifty-seven missionary societies (not counting Roman Catholic) through which financial subscriptions to the amount of \$5,780,000 had been contributed for mission work. Further, it is

estimated that for many years, up to that date, America's annual gifts to China had averaged at least \$4,000,000. The United States has contributed freely in the support of Chinese education; for instance, the Peking Union Medical College, founded by the London Missionary Society, the great Cheloo University at Tsinanfu, the Ginting Women's College at Nanking, the Lingnan University at Canton (where two American doctors started the first foreign hospital for Chinese nearly 100 years ago), the Yenching University at Peking, Jessfield University at Shanghai. Yet, for all of this, Red China has no time to waste in expressing or showing appreciation for these American contributions.

Closer still to the domestic side of China, it will be remembered that great cordiality and warmth of kindness has been shown to thousands of Chinese boys and girls by American homes receiving them and treating them as members of their families, while they were students in our American schools. But the communistic creatures and power in China today have forgotten these things, as well as all the other things the United States has done for China. Yet, after all, what has Russia ever done for China, especially in comparison with what the United States has done for her. It all adds up to the fact that China has fallen into the hands of a most desperate and deadly enemy and is being ushered deeper and deeper in a Christless and uncivilized wilderness, and the missionary efforts, sacrifices, and investments of centuries are being destroyed.

THE RATS!

Rats are rightfully thought of as the very lowest, heinous, and most pestiferous type of vermin. Women are teased of being afraid of mice and rats, but, after all, where are the men, puny or robust, but what detest the things? They are considered nothing less than pests—a nuisance, a terror, and a plague, useless and unwanted—well, that is, by decent, civilized, God-fearing, liberty-loving people. I say the last to introduce the fact that those who are actuated by communistic philosophies have anything but this attitude; therefore, you will not be surprised when I tell you that the Red Chinese, in their warfare in Korea, have brought into service a new type of soldier—rats. Here is part of a ghastly dispatch issued by the *New York Times* some weeks ago:

"Five thousand rats and mice, inoculated with deadly plague and other germs, were found today in a super-secret bacteriological laboratory operated here since 1947 under supervision of a Russian woman scientist. Only 380 of the plague carriers were alive when discovered, and 200 of them were mad from hunger. None was believed to have been turned loose or to have escaped from their sealed cages, though fleas from the dead animals might spread disease. A civilian doctor who worked on the project in an expensively equipped laboratory on the south side of Pyongyang, former Red capital, tipped off American authorities on the existence of the project. The North Korean said that more than 5,000 rats and mice were inoculated with such diseases as bubonic plague and encephalitis immediately after the United Nations landing at Inchon. The animals were kept in cages in groups of from two to twenty. They were well fed and their furs were sprayed with a chemical that encouraged the multiplication of fleas. The North Korean doctor said the fleas, deserting when it died, would spread the deadly diseases faster than the rats and mice."

This is conclusive proof that there is no depth of iniquity, brutality and satanic cunning to which the heart of man will not stoop. The rat is a natural, yet innocent, enemy of man and his goods, but the disgraceful thing about this is that man inoculates the poor, innocent rodent with deadly disease with the devilish purpose of destroying his fellow man. All of this alerts us to the fact that similar experiments for the purpose of spreading germs and plagues may, at this very moment, be in process so that the great triumvirate of evil, war, famine and pestilence may be turned loose upon the whole world in these last days, with the result of unheard of destruction to the human family in a germ war.

How different is the attitude of these war-minded Red Chinese war lords and soldiers in this heinous method of spreading plagues through rats and mice, to that of

(Continued on page 15)

REVIVALS! REVIVALS!

BARBADOS: HEALINGS TOO NUMEROUS TO MENTION

"Dear Brother Walker:

"I want to write and let you know a little of what the Lord is doing here in Barbados. You will find enclosed newspaper clippings that will help you appreciate what is being done. (Clipping enclosed gives credit for miraculous healings.)

"Owing to the greatness of this meeting, I have cancelled my trip to St. Lucia and St. Kitts. We are having three services daily here in Bridgetown: an early morning prayer meeting, a midday service at twelve, and

the evening service. The evening services are being held in Queen's Park. The other services are held in one of the local churches.

"Just to give you an idea of the great crowds these meetings are attracting, I am quoting from one of the Government men. He attended the service last Friday night but could not get into the steel shed. He walked all around the park and estimated that a crowd of ten thousand people were on the outside of the building listening to the service through the loud-speakers. He considered this a conservative estimate. There were at least three

thousand packed into the steel shed. Hundreds have come forward for salvation. This morning, in the early morning prayer meeting conducted by our preachers, eighty-four came forward for salvation. At the eleven o'clock service, ninety-five came forward for salvation. Approximately nine hundred have already come forward to accept Christ as their Saviour. There have been many great healings, too numerous to mention. I expect to leave soon, but Brother Reesor will continue the meeting. He is expecting to have a baptismal service and receive members into the Church."—Henry C. Stoppe, Superintendent of West Indies and Bermuda.

(Brother James Reesor, of Flat River, Missouri, was the evangelist at this convention.)

ST. KITTS

The pictures which appear on this page were sent in by Brother C. A. Nurse of St. Kitts.



It is evening, and these faithful workers have just turned out with their tools in hand. The elderly brother is a carpenter and is ready to put on the roof.



This is a side view of the building we are erecting at Newton Ground for the poor people who were turned out of doors five months ago. A more recent letter states that this building is now completed.



Many of our members at Newton Ground live in homes like this. This is a family of seven. The building is made of the dry leaves of the sugar cane. They are in need of assistance to get a church in which to worship.

2800 KNELT AT ALTAR

A further report of the convention and revival in Barbados comes from the Island overseer, Brother J. B. Winter. It reads, in part, as follows:

"... God had arranged that we should have with us Bishop Henry C. Stoppe, superintendent of the West Indies, and Rev. James B. Reesor, whom God has been blessing with a ministry of healing. ... God surely did anoint our brethren for the services. We closed the convention with an excellent attendance of 15,000. Twenty-eight hundred were at the altar seeking salvation; thousands were in the prayer line seeking healing, and hundreds have been healed of their many ailments; four hundred and fifty have been baptized in water, and 268 have been received into the church. It is publicly acclaimed that Reverend Reesor is the greatest preacher that ever came to Barbados, and the Island has been stirred as it never was in its history. The growth and progress of our church will greatly benefit from this great campaign. Our great need now is more Spirit-filled workers and a large central church. Please join us in prayer that our needs will be supplied."—Your missionary, J. B. Winter.

EUROPE BEHIND THE IRON CURTAIN

\$2.00

By

Martha L. Moennich



"... Four months of first-hand observation in fifteen European countries, disclosing the devastating and destructive spiritual and ideological inroads of Russian Communism... its story will alternately chill and warm the heart."

—United Evangelical Action \$2.00

CHURCH OF GOD PUBLISHING HOUSE
Montgomery Avenue, Cleveland, Tennessee

A Shepherd Hears the Call of **HIS SHEEP**

Saints Praying for Help in Isolated Area

Excerpts from a letter received from
Rev. A. J. Angvick:

"Dear Brother Walker:

"We have just come in from a 420-mile trip by automobile up in the interior of Panama and in an area where the gospel has never been preached. Souls were saved, and we know there will be more.

"This trip was inspired by a former city policeman who was a former member of our Spanish church in Chorillo. He was sent by the Panama Government to a post way out in the Los Santo Province. He took his family with him, and that was the last time we heard of him until last week he came into Panama City to obtain some supplies, and at the same time he attended his church. He wanted to see us, and when we met him he was anxious for us to go out in this area, for he said that there were no evangelical churches in the area, and never had been. So we loaded our car with four workers and went on our way. Such a trip can only be made in the dry season, as several streams have to be forded, and this cannot be done during the rainy season. The trip one way took a day and a part of a night, and when we arrived we were tired as we had to go through four streams, and the road was not much more than a trail in some places. We stopped over in Pedasi, the place where our Brother Pedro Vergara (the policeman) was living. They shouted and praised the Lord when they saw us come in. We felt as Abraham probably felt when the Lord sent him forth (Heb. 11:8), 'And he went out (Abraham) not knowing whither he went.' All we knew was that we intended to go by faith and find Pedasi. To show how God was in this, when we finally found the place, there stood a man all by himself on a corner. We were led to stop and ask him if he knew of a Pedro Vergara. He said that he did, and showed us where he lived, also. Needless to say, there was great rejoicing by our Brother Pedro and wife whom we had not seen for such a long time. After we had rested for a short while, the folks went out and visited at house after house and gave out invitations for the meeting that night. We had a glorious meeting that night, with the house filled and the crowds milling all over the street. They had never heard the gospel before, and many accepted Christ that night; others said they would come again and hear more, as they had never heard such a message. At the next meeting others came and accepted the Lord.

"We also received a pleasant surprise when a woman, a total stranger to us, came forward and wanted to

testify of her salvation. This lady had married an American years before and had been living in Los Angeles, California, for six years when the Lord saved her. She came back to visit her family for a short while, and at the same time she had been praying earnestly that God would send someone out in that area to preach to these precious people the Word of God. When we had arrived in this town, word had gone out that the 'Protestantes' were in the town, and that they were of the devil. This sister told them we were not of the devil but that we were giving them the truth and for them to listen. How joyous she

was in her testimony. The people in that area are very light-skinned and fair and almost seem to be untainted with the outside world. There are many towns in that area and are nearly isolated during the rainy season, but they apparently are self-sustaining, to a great extent, as they do get along.

"We should like to say, also, that a family who had been living in this area and who had moved away, was also praying that God would send someone there to give the people the Word of God. So God's hand was in this, and we definitely know He is answering the prayers of the faithful. We are going again in a short while and see about the best method for evangelizing all these towns and villages. May the Lord help us in being able to get the Word out in this area, as our burden for them is very heavy, and we are asking for your prayers in order that we might be able to carry on this great work in the power of His might. We are going to need many tracts and **Evangelists**."

GREAT CONVENTION IN EL SALVADOR

Reverend V. D. Hargrave, superintendent of the Latin American work, had announced his coming for several months, but the exact date was not given until shortly before the convention, and, as he is unable to have more than a day or two in each country, our convention fell on Monday and Tuesday. I thought there would not be many people there, because if our members fail to work on Monday, they do not get to work the rest of the week. We made preparation for a large crowd anyway, and when they began to arrive our hearts were made glad to see so many coming from every place. When they all arrived, the little remada was full and overflowing, with about 500 people.

The services were already in full swing when Brother Hargrave arrived. Several had already preached, and when Brother Hargrave arrived (after having some rest, for he had traveled long hours) he took charge of the services. He was full of fire and, after a short rest, gave a good account of himself. His first message was on healing, after which we prayed for the sick. Many received the victory. An elderly man, nearly 80 years of age, came for healing. Later he appeared to be prayed for, and we thought he was asking for healing again, but this time he wanted salvation. He prayed through, along with 15 others who received salvation during the convention. The last service was especially blessed, when Brother Hargrave preached mostly to the workers and afterward raised a nice mission offering. I felt that the Lord was in the

service. This offering was taken for the purpose of opening a new mission. Already there have been mentioned about 20 places where we should open a mission. Our problem is not in the "opening of a new mission" but to get "a worker" to stay and take care of it. We are short of reapers. The fields are white unto harvest, but the laborers are few.

Last week we had a good convention in Las Majadas, near the big river La Lempa. We had to cross this river on mules. The men and boys waded the river. It is not too deep at this time of the year, but in the rainy season it gets so deep that no one can get across. Then we cross on cables, on which are placed small poles to walk on. One that is not used to it would have a hard time to keep going, but the natives cross without any trouble.

This mission is one of the farthest from our mission center, and it takes a long time to make the journey any way we go. But once we are there, the Lord blesses in such a way that we do not mind the journey. This time we had about 600 people in attendance. Brother Antonio Bonilla, of Mexico, was the evangelist, and we had some good preaching. Brother Bonilla is a very good preacher. He has been with us three months and will continue here another three months, D. V. We are looking forward to the summer months, when we can get around to the churches more easily. We shall have several conventions before the rainy season begins again. The next one will be in Chilamatal, March 9-11. Remember us in your prayers.—H. S. and Mrs. Syverson, Missionaries.

Bible School Opens in India

Dora Myers, Teacher

Dear Evangel Readers:

It is a pleasure to write to you and to greet you in Jesus' name.

The middle of February we had our Annual Assembly, or Convention, as we call it over here. In India the convention is held in the open air under a "pandal." The pandal is made of bamboo poles for framework and is covered with coconut leaves for thatch. This protects the people during the day from the hot sun and at night from the heavy dew so that the ground does not become damp, because the Indian people sit on the ground during the services.

We were greatly blessed to have as one of our guest speakers Brother D. B. Hatfield, our missionary to Palestine and the Middle East. Brother Hatfield not only preached many fine sermons, but was a real blessing to us in the home. No one knows how much it means to receive an American and a friend in your home in a foreign country.

Rev. D. A. Crook, the representative of the Assemblies of God of Great Britain, was, also, a guest speaker. He is stationed in South India at Pollachi. He preached many inspiring messages from the Word of God, also.

Our own missionary, Brother French, preached some stirring messages with the anointing of God. Many native workers, also, took part in the services. Altogether it was a fine convention. In fact, our Indian brethren said it was the finest convention that was ever held in India. The hand of the Lord was truly upon it. It was a real revival. There were altar calls at each service. This is a part of church worship that is not practiced in the Indian churches, so it was wonderful to see the people grasp the idea of praying in the altar to seek salvation and the baptism of the Holy Ghost. Many came to the altar and many were healed. It was a time of great rejoicing and refreshing. It gave us all, including our Indian brethren, greater zeal and inspiration to carry on the work of the Lord and to strive to do greater things for Him.

On the convention grounds in Kumbanadu, a beautiful new church is being erected. It will be dedicated March 18, 1951. The money for this church was given by the overseer and State of Missouri.

The week following the convention we went to Cuddapa, a village about 180 miles north of Madras in the Telugu area. We went to dedicate a new church building. The money for this building was given by Johnnie Owens. I pray that some day those who have given money for those churches in these needy fields may see the results of their gifts. In the congregations that attended these meetings were many Hindus with their marks on their foreheads. As we

preached the gospel, many were very interested and came forward to pray when the altar invitation was given.

Our season now is becoming unbearably hot, so for our health's sake we must go to the hills where it is cool. No white people stay on the plains during the months of March, April, and May. We shall return in June when the rainy season begins. It is then that our Bible School will begin. We now have more applications than we can accept, because of finances.

We appreciate your prayers so much and pray that you will have a genuine burden for us and our work here.

May the Lord richly bless each of you.—Very sincerely yours, Dora P. Myers.

SPECIAL OFFERINGS

We feel that credit should be given to the Riverside, Georgia, Church through columns of the **Evangel** for what it is doing in behalf of the cause of missions. They have made it possible for Brother Johnnie Owens to give his full time to the mission cause by arranging for his support through their church. Reverend and Mrs. G. R. Watson (pastor and wife) are responsible for this great endeavor.

Besides sending used clothing to the different foreign fields, Brother Johnnie Owens has sent \$1,215 designated funds to the Missions Department since the beginning of this Assembly year. This is how he does such as this: Through correspondence with the missionaries, he learns of their needs such as church buildings, or the completion of a building which has been started, but lack of funds hindered, or a needed roof for a building. Brother Owens starts soliciting for that particular purpose, whatever it may be. He sends in \$25 to apply on it; we, in turn, forward it on to the missionary; then in about a week he sends \$50 more to be forwarded for that purpose, and in many cases he sends \$100 at a time. He works on one project until it is completed, then starts on another. During the year 1950, the Riverside Church sponsored and built several memorial church buildings through the efforts of Brother Johnnie Owens.

We know all the missionaries appreciate what Brother Owens and the Riverside Church are doing, and we want them to know that the Missions Department appreciates their interest in the cause of missions, also.

Mr. and Mrs. Floyd Haygood, members of the church at Charlotte, N. C., have been sending \$25 monthly for quite some time for the support of a native worker in Guatemala. The Marion, S. C., L. W. W. B. has sent in \$5 a month for about two years

A Prayer

Keep us, O Lord, from pettiness; let us be large in thought, in word and deed.

Let us be done with faultfinding and leave off selfseeking.

May we put away all pretense and meet each other face to face, without prejudice.

May we never be hasty in judgment, and always generous.

Teach us to put into action our better impulses, straightforward and unafraid.

Let us take time for all things; make us grow calm, serene, gentle.

Grant that we realize it is the little things that create difference,

That in the big things of life we are as one.

And may we strive to touch and know the great common heart of all of us,

And, O Lord God, let us not forget to be kind.—From the **Jamaica Bulletin**.

to help support a native worker in Haiti. The Y. P. E. at Phoenix, Ariz. (on Chicago Avenue), has sent in \$471.37 since August 1. This was received in different amounts each month, with a request that it be sent to some particular missionary or country. Others are contributing all along in amounts ranging from \$1 to \$50. Recently the Missions Department received a letter from Brother Seyda missionary in Germany, telling of their need for money to complete a church building they had begun. A letter of regret had been dictated (but not yet written) to Brother Seyda, telling him the Missions Department would not be able to send him the money requested. In the next mail came a letter from Brother J. F. Scriven, of Canada, with a check for \$1,000, requesting that it be used in the work in Germany. We felt this was in direct answer to someone's prayers. It was forwarded immediately.

If the Lord speaks to you to send a certain amount to some particular field or missionary, no doubt, it is in answer to the missionary's prayer that God would supply the need. We often receive letters from them with statements similar to this: "We wish to thank you for the special offering sent in by the church at We feel that this was in answer to prayer. We had been praying that the Lord would place it on someone's heart to help us put a better roof on our little building before the rainy season sets in."

Remember, any special offerings you wish to send in to the Missions Department will be sent to the missionary extra to what he is already receiving. Just state to what country you wish it sent and for what purpose. Or, if you want to send a love offering to some missionary, send it to the Missions Department and specify to whom it should be sent and we shall be glad to forward same for you.—Church of God Missions Department, 1080 Montgomery Avenue, Cleveland, Tenn.

Hawaii



It is with grateful and thankful hearts that we write to you about the progress and bountiful blessings of God to His people here in Hawaii. The Sunday School picture on this page shows just the beginning of the increase the Lord has given to the Church of God in the past two months. I wish I could send you one of the church pictures today, but one thing I can do, and that is try to tell you of some of the things the Lord has blessed us with and some of the obstacles we have to confront.

During the revival, Sister Hawkins was doing personal work. She met a Mr. and Mrs. Yoshitomi who are Japanese. Mr. Yoshitomi had been blind for 17 years. He had heard that he could receive healing from Jesus, and he had come seeking instructions as to just how he might be healed. As she quoted John 1:9, "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness," and Psalm 103:3, "Who forgiveth all thine iniquities; who healeth all thy diseases," and other scriptures, explaining that Jesus wants the heart of man first, then He will heal the body, Mr. Yoshitomi's face seemed to glow with eagerness. He said, "I understand, and I will serve Jesus. Yes, I'll give my heart to Him." God wonderfully touched his spiritual sight, and then the most marvelous things began to happen. His sight began to come in little by little. At first the lights could be seen, and

daylight was opened to him. Then he could see the white banisters of his doorsteps. Now he can walk up the steps without bumping against the sides. As he follows the Lord, his healing gets better all along. He has been coming to Sunday School and Bible classes regularly. His faithful wife has given her heart to the Lord, and last Sunday she brought ten new ones to the Sunday School. We thank God for this couple.

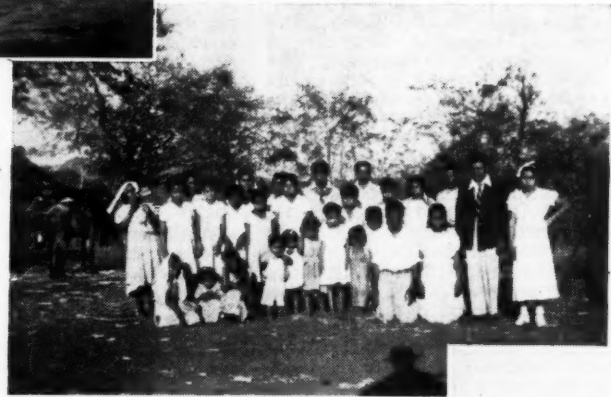
A Sister Neimyo who has accepted Jesus and turned from idol worship is teaching the Japanese Personal Soul-Winning Class in our Bible School. Her mother and sister turned away from her because of Christianity. Last week one of her sisters died, and, as is the custom of idol religions, they cremated the body, placed the ashes in a shrine, and for three days worshiped and offered food before the idols, then they ate the food. Sister Neimyo refused to pray to the idols, and would not eat the food offered to them; but before she went to see her sister's body for the last time, she came to the Church of God for prayer and instruction or scripture to help her know just the way the Lord would have her do. I praise God for giving this girl grace to stand against such opposition. Will you, in the mainland, pray for her? She has been educated in a Japanese school, and I believe God will use her among her own nationality.

The Lord has also blessed us with a

spiritual choir of 32 voices. They not only sing but work for God and His Church. Last week they wanted to buy a piano for the church, as the one we had was old and could not be tuned. When they went to price the new ones in town they found even the cheapest make would cost far more than what we could afford. Sister Hawkins made a telephone call to a Dr. and Mrs. Borja, who are very close friends to us, and they, upon learning of our desire for a piano, said we could have their baby grand piano, Chichering make, for only a very small sum. When it was new it cost \$3,500 in Hawaii, which is one of the best makes in pianos. The choir was able to pay so much per person and so they bought the baby grand. Dr. Borja could have gotten twice the amount for the piano, but because of his love for God and the Church, he was happy to let the choir have it. The same week Sister Hawkins felt deeply impressed to call a businessman of the city concerning seats for the choir loft. By so doing we were able to get seats, which sell new, at the price of \$20 each, for \$5 each. Some of the church members who do not have work, and others who have large families and find it hard to manage for their own needs, were willing to do any kind of work or sell things to raise enough money to buy one seat each. Again Dr. Borja gave \$100 on the seats. I am sending a pic-

(Continued on page 15)

Pictures of Guatemala



These were taken up near the border of
 "The last night we were allotted a place that
 in the middle of it, and through the night we
 was only room enough for one bed, and that
 bags. I was awakened by Mrs. Pullin pushing
 was creeping toward the floor and was about to

"Groups on this page are made from his gathering

"We also had another conference at town
 which I did not attend, but sent out representatives
 sincerity and interest for the Church.

"On this page are pictures of the baptismal
 way, along with two of the representatives with
 mules.

"They also had three marriages and some
 the river near by their place of meeting

The Annual Convention in Guatemala has just come to a close. Reverend James Beaty and wife (newly appointed missionaries to that territory) arrived in time for this occasion, which enabled them to meet the people and get acquainted with them in a shorter time than otherwise.

The Missions Department has received several requests from different countries asking for Rev. Thea Jones to visit them for a revival. Brother Jones had been unable to do so until this time. He had planned a few days' vacation, but his wife insisted instead of going to Florida that they go to the Guatemala convention. In a few days they were off for the convention, and from reports his going was, indeed, a great blessing to those people. It is reported that they had a larger attendance than they have ever had before. They had a blessed time in the Lord, and many people were healed. People brought their sick from quite a distance to be prayed for. Alice Pullin, daughter of our missionary there, and who is in charge of our Spanish publications at Headquarters, and Luther Carroll were visitors also at the convention.

... Sent in by THOMAS PULLIN

the border of Mexico. Brother Pullin says, a place that you could only stand upright the door you had to enter sidewise. There ed, and that would not hold two sleeping Pullin puning at her rubber mattress which d was about to tumble overboard.

from his gathering up in the mountains. ence at toward the border of Salvador, out representatives that worked with all rch.

the baptismal service they had out that entatives with their beasts of burden, the

es and some new converts immersed in meeting.



"You will notice (in the upper right-hand picture) that Church of God banners are flying. The Indians put up a paper flag as a symbol of a public gathering or a festivity center, which is their custom. And, indeed, it was a festivity for them, for they jumped in the Spirit until it seemed the earth shook when their feet hit the mud floor. The babies were unroped from their mothers' backs, and the jubilee took on momentum, praise the Lord!

"Quite a few new people turned out to look at Pentecost in the Church of God. There is a big open field in that direction for the Church of God."

Our Trip to Guatemala and the CHUICACA CONVENTION

By Rachelle Beaty

After waiting many months, our dreams finally materialized, and we were privileged to board the Pan American which was going to carry us to the colorful and mountainous country of Guatemala—the country which God has chosen for us to work in His vineyard.

We were very glad as we descended from the plane to be met by the friendly smiles of Brother and Sister Pullin who were waiting for us at the airport.

A week after our arrival we were privileged to attend the annual Church of God convention at Chuicaca. This was, indeed, an occasion filled with many new experiences that will stay in our hearts and memories for many years to come.

As we got into the car the morning we left Guatemala City, we were well aware of the fact that it would take five to six hours to go the 120 miles before us. The mountains that we encircled and the valleys we crossed cannot be compared to any in the States. These seem unique in the very sense of the word. Sometimes the road on which we traveled was so narrow that only one car could make its way at a time. Usually on one side of us was a precipice or palisade, whose depth was almost inestimable, and on the other side of us was the huge mountain towering toward its lofty height, which to us seemed almost perpendicular. We passed many Indian towns, all of which seemed to be arrayed in color. They not only dress colorfully, but their little adobe houses are painted colorfully, also. Some are pink, some blue, yellow, and many other soft colors. As we passed from town to town and along the mountainside, we noticed the huge burdens on the backs of the poor Indians. Sometimes they would have as many as 15 large clay pots on their backs, supported by a band made of skins that was tied around their foreheads, thus weighting them down so that it was impossible for them to raise their heads. My, how my heart did ache within me. How typical of this burden is the weight of sin they are carrying; they are spiritually so weighted down with superstition and sin that they cannot see the way of eternal life. No wonder they say the Indian here never smiles. No, he has nothing about which to smile. While but only a very small child a burden is placed on his back, and as he grows older this burden is made heavier, thus enabling him to carry enormous loads on his back. Is it a wonder that he never smiles? No! But, oh, when one of these precious Indians accepts the Lord, he has a new song, he has a new story to tell—and a smile lights his countenance that is there to stay. No, he doesn't mind walking 20 to 50 miles

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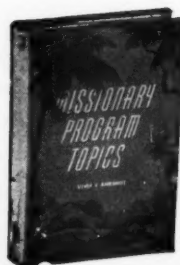
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Montgomery Avenue, Cleveland, Tennessee

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(Moved to Larger Quarters)

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Aloha from Hilo, Hawaii!

We have been so busy we hardly realize the days have gone by so swiftly. The Lord has been gracious to us; He grows sweeter every day. Our people are progressing in the Lord, and our hearts rejoice to see them grow. They are so hungry for the truth, and they seek earnestly for more of His grace and knowledge. Most of them were staunch Catholics, but today they are Spirit-filled Christians.

Brother and Sister Hawkins were with us in a revival just before the holidays. We had a glorious time in the Lord. We were hindered somewhat because the place is so small, 15 feet by 15 feet. Then, we are in a camp, and we had to close our services by ten o'clock. Nevertheless, we worshiped God in spirit and in truth, and God did bless. Brother Hawkins preached under the anointing of the Holy Ghost, and every night seekers lined the room, crying out to God. The people would be packed like sardines in the little room, yet somehow they made room for the seekers to pray. God poured out His blessings on their hun-

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We are looking for a larger place for the church. Rental prices are so high, and so is property. But, with the help of the Lord, we want to buy a piece of property and build a church as soon as possible.

We have been working to start a work in another town several miles from here. It is the second largest town on this island. There is no Pentecostal work there. Some of our people have relatives there, and we have an invitation to hold services in their home. It is a wonderful opportunity. We are praying and asking God to give us a club house in the plantation camp in which to have services.

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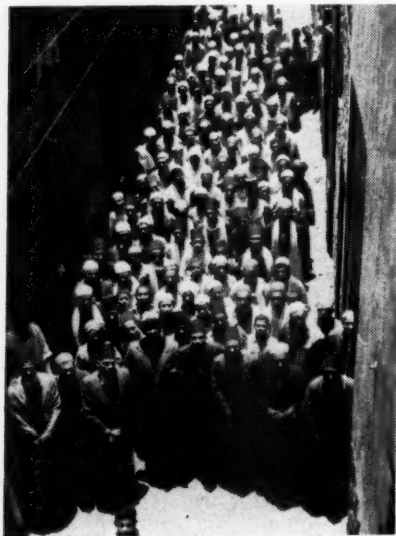
From the Middle East Bible Lands

The pictures appearing on these pages featuring the Middle East were sent in by Brother D. B. Hatfield.



SUNDAY SCHOOL CLASS IN CYPRUS

This is a picture of a Sunday School class we have in Cyprus. There are five nationalities in this picture, as follows: Greek, Armenian, German, English and American. We have had considerable opposition from the Greek Orthodox Church. The priest forbade the children to come to our services, but God has helped us. Recently, we had the opportunity to help this priest's son obtain a good job with an American company here, and they are very grateful. The priest's son and his fiancée have become our good friends and attend the services some, also. Pray for the work in Cyprus. Eighty per cent of the people are strict Orthodox and are not easy to be convinced of anything else. The fact that I have to be gone much of the time to other fields leaves a heavy responsibility on my wife to carry on in my absence.



BRETHREN AT UPPER EGYPT

This shows some of our brethren at Timä, Upper Egypt. We have a very good church in Timä, of about 300 members. They own their own building, which we bought and converted into a church building, but it has become far too small to hold the growing church.

Dear Friends at Home:

We wish to thank each of you who contributed toward the support of the work in this field last year. We received and acknowledged receipt of each contribution you sent us, whether through the Missions Department or directly to us. As soon as your contributions reach the Missions Department, they are promptly forwarded on to us. Your gifts are gladly received and greatly needed, if we are to expand in our work. We trust you will be able to go on remembering the work here in this way throughout this year.

We have received from Brother Johnnie Owens several packages of used clothing for distribution in Cyprus. The Hemphill Church of God in Atlanta, Georgia, as well as the Missions Department, has notified us that it is sending shipments of used clothing to Bethlehem for distribution in Palestine. We shall be glad to have others send used clothing for PALESTINE, and in so doing address each parcel to us at Bethlehem, c/o Box 7, The Royal Hashemite Kingdom of Jordan. We wish to acknowledge receipt of a limited amount of tracts, magazines, Gospels, and Sunday School material in answer to our appeal. Many, many thanks, but we can use a greater quantity of literature for free distribution, especially Bibles,

Testaments, and Gospels.

In making a check on our work for the last six months of 1950, our reports show that 213 were saved, 24 were sanctified, 76 received the Holy Ghost, 43 were baptized in water, and 239 were added to the Church. We gained two new churches in this period and opened several new missions, including three in Palestine. We thank God for these accomplishments and hope to gain many times these figures in 1951.

This field is the place where three continents meet, and, geographically, it is the center of the earth's surface—a very suitable point from where Jesus will rule the world. We look Africa, Asia, and Europe in the face every day. This is a real mission field. There is a crying need hundreds of miles in every direction. We need a hundred missionaries, but one or two couples would greatly help. The possibilities are great in this field, and so are our ambitions. We hope our achievements will be as great. The ground here is still new, and we are just in the seed-sowing time. We are at the place where we must have some translating and printing of booklets and tracts to help spread the message of the Church and to teach the people of the more fundamental and evangelical truths. We are not able to meet this extra, but necessary, expense, and would welcome your help in this matter, even if it could only be to finance the cost of translating and printing a tract or booklet.

IN EGYPT, some twenty-two hundred members and twenty-three churches and mission stations of the Church of God look to us for counsel and supervision. The Government of Egypt will not permit us to send American missionaries there to be stationed in the country, and because of this we must work entirely through the native ministers. Our native ministers are few, and these work scarcely without any support. We have some ministers with eight children living on \$25 a month. The workers tell us they are living by a miracle, for they don't know how they keep body and soul together. Many of our churches have no pastors, and we can't send them pastors because we have no support to offer them. The churches are poor and not able to support a pastor alone. From Egypt they write, "Brother Hatfield, one of our greatest needs is more pastors . . . We need seven pastors right now."

Through the prayer meetings that are conducted by the members of our churches, new work is constantly being opened, and the work continues to spread into villages and towns; but, without workers, we can't follow these meetings up and teach the people how they should live. The harvesters are few and can't keep up with the work of the Holy Spirit. We need to be able

to help with the support of our workers, or else our work will not be well nurtured in the Lord, and we cannot be happy with the results.

IN PALESTINE, one minister must care for the services of four different stations, and these are miles apart. Hundreds of people need his attention, and, though he has eight and nine services a week, he cannot begin to meet the need. The harvest is truly great and our laborers few. In Cyprus, in the Sudan, in Cyrenaica (Libia), and many other places, we need workers. Great opportunities await us in all these places. We want an indigenous work in this field, but we must first make our investment and build our work on a sound foundation. Some organizations have bestowed much labor and finance in this field, and over a period of many years they have built an indigenous work; but, it is premature for us to think in terms of an indigenous work in the Middle East. We pray that God will cause more friends of missions to focus their hearts and interest upon this field. We need to make our investment now.

IN BEIRUT, LEBANON, at the foot of the famous mountains of Lebanon, from which Solomon took his cedars for the Temple, and on the shores of the Mediterranean, there are Pentecostal people who are calling for us to open the work of the Church of God in that country. While we jump at this opportunity, it also means we must be able to provide a place for worship and support for a worker. We pray God will help us to take advantage of this wonderful opportunity.

The support of a worker for six months or a year at a time may be

pledged by an individual, a church, or any group of individuals. We shall be glad to furnish you with the name and record of a worker in the Bible Lands, either in Palestine, Egypt, or Cyprus, also in the Lebanon, when we open the work there. We should be glad to cooperate with any individual or church that would like to invest in property in the Holy Lands for the Church by giving you the approximate cost involved in buying land and building here. Now is the time to invest in property in the Holy Lands because of the present value of the U. S. dollar. There is a very strong reason to believe that the sterling pound may soon return to a higher rate, which would greatly affect us. In this case the value of the dollar would decrease, which would mean the price of land and building expenses would be higher for us.

I sincerely believe that a systematic and sacrificial giving to such a worthy cause as the above mentioned projects in these sacred lands, where our Saviour's feet will some day touch ground, is well pleasing to God and will pay dividends to all who care to trust Him. If you notify the Missions Department of your wishes, they will immediately convey your desires on to us. If you care to write us, personally, on the subject, we shall be glad to

communicate any information you wish.

Your Missionaries in the Bible Lands,
Rev. and Mrs. D. B. Hatfield



**MEMBERS OF CHURCH AT ASSUIT,
UPPER EGYPT**

Brother Boutros Labib, one of our ministers there, is seen at the extreme left, gently leaning on his faithful cane. This church was built by a blind brother (second from right). The building was given by this brother to the Church of God.

American Evangelist Visits West Indies

Saint Thomas, Virgin Islands

Dear Friends:

Greetings in the name of our risen Saviour, Jesus Christ!

"The Lord hath done great things for us, whereof we are glad." As we approach the Easter season and in a renewed and special way remember the victory and triumph of the Lord, our heart's desire is to praise Him for the many blessings that He has poured out upon His people, and especially here in the Virgin Islands, and we are sure that you, too, will rejoice when you hear the good news.

For months our hearts were burdened for an outpouring of the Holy Spirit. The first week of the new year had been set aside for prayer and consecration, that God would open the windows of heaven and pour out His Spirit once more. Surely God does hear and answer prayer! A revival effort had been planned for the two weeks preceding our convention, which was to convene January 26-28. Rev. J. D. Piper, of Antigua, arrived on January 12, and as hearts were prepared, one hungry soul was filled with the Holy Ghost the first night. Then on Sunday night three souls were saved, and many sought a closer walk with God. The real break came on Monday night. While many were quietly waiting in the presence of the Lord, the Holy Ghost fell like a rushing wind, and in a short while seven had received the "promise of the Father" with the evidence of speaking with other tongues as the Spirit gave utterance. Praise the Lord! During

the weekdays, we had a fellowship service every morning and a service every night. Not one service passed that week but what someone was filled with the Holy Ghost, and at times as many as five. It was wonderful! Then the following Sunday Brother and Sister James Beaty arrived here from the Dominican Republic and stayed through the following week to be with us in the convention. Since they speak Spanish, Brother Beaty briefly spoke each night to the Puerto Ricans for the benefit of those who could not understand English. This week many were blessed, some filled with the Holy Ghost, and some saved. On Thursday we were more than happy to have Brother Stoppe, our Superintendent, unexpectedly drop in on us early one day, and the fellowship that we enjoyed together was blessed. I don't know what I should say about the convention, other than it was a glorious climax of the two weeks' meetings. All in all, there were 24 filled with the Holy Ghost, a few conversions, five baptized in water, and the same added to the church. Everyone was blessed.

The Puerto Rican convention followed ours, and it was my privilege to attend. Upon arriving in Puerto Rico, I met Brother Reesor at the airport, as he had just arrived from Barbados, where God had granted a most glorious meeting with about 3,000 converts, hundreds baptized in water, and 268 taken into the Church. The convention in Puerto Rico was very good. There was such sweet fellowship

(Continued on page 15)



Representative in Sudan

Our brother from Sudan. We accepted him into the Church in Egypt before our return to the States in 1949. He holds a good position as an accountant for a large firm in Sudan. He is also our representative and contact man there. Unfortunately, he has not received the Holy Ghost but is earnestly seeking Him. Pray that God will use him to help us get our work started in the Sudan.

Our Missionaries in the West Indies

By MRS. AVIS SWIGER

I thank God for the wonderful opportunity I had of spending four happy weeks in the Islands. The Missionary Club of Lee College made the trip possible.

Isa. 52:7, "How beautiful upon the mountains are the feet of him that bringeth good tidings."

God bless the hearts of our young missionaries, every one of them. We loved them at home, but we love and appreciate them far more in their fields of labor!

IN PUERTO RICO I found the people gathered for the convention. The Spirit worked mightily in their midst, encouraging their hearts and inspiring them to greater efforts. The visiting speakers included the overseer of the West Indies, the Reverend H. C. Stoppe, and the Rev. James Reesor, of Flat River, Mo., who were surely at their best for God. Brother Tony Colazzo did a superb job of interpreting for all the speakers, not only in Puerto Rico but in the Dominican Republic, also. They are planning a six weeks' Bible School in the near future, with James and Virginia Beaty helping.

ST. THOMAS, VIRGIN ISLANDS, is very small (just 11 miles long) and has only one church congregation. They had just closed their convention, where 24 had received the Baptism, so I found a very happy, zealous people when I visited there for Sunday services. Brother and Sister Luke Summers, our young couple stationed there, are courageous, capable workers. They did not have much that money would buy, but there was never a murmur from them. God has set His approval upon their work there.

THE DOMINICAN REPUBLIC convention, under the consecrated leadership of Brother and Sister James Beaty, was especially noteworthy for the mighty working of FAITH in their midst. The heart of every message preached by visitors or native ministers was "faith." Before the convention closed a good offering was taken to start the work on a headquarters church in Ciudad Trujillo. They need the church, for they had to borrow a building for the convention this year, and it was not nearly large enough for the church people, and they could not invite visitors. If they can get a good building there, they can soon become a self-supporting church, for the people are hungry for the gospel. They already have a lot purchased. Would you not like to help them with a few hundred dollars? Just send your offering to the Missions Department and designate that you want it sent to Ciudad Trujillo for the new church building. A piece of land has been bought out of the city, and the foundation dug for a mission home. This will be a money-saving proposition, as

well as give our missionaries a chance to escape the nearly unbearable heat of the city. They plan, also, to build a Bible School on the same property.

HAITI did not have a central convention as the other islands did, but a separate one in each division of the Island. Aux Cayes was the first convention, and it was apparent from the start that they were not one whit behind the other fields in faith and works. A new day has dawned in Haiti! A wonderful offering was taken by Brother Walker on Sunday morning for a building program. This had never been done before, and the people thought it couldn't be done. Brother Reesor remained there for a week's healing campaign, and much was accomplished.

A trip to Gonaives, in the north, was very enjoyable. The people had bedecked their little churches with arches of flowers and brightly colored paper. We visited two small churches on the way, and at one place they had prepared the Lord's Supper.

At Petite-Guave the services were held in the nearly completed church, which is the Tennessee Memorial. The crowd overflowed the building, which I believe seats about fifteen hundred people. One church group had walked two days to get there, and several others for many hours. So you know God really blessed their hungry hearts.

The highlights at Port-au-Prince were the mass weddings on Sunday morning (fifty-one couples); the Bible school program in the afternoon (they

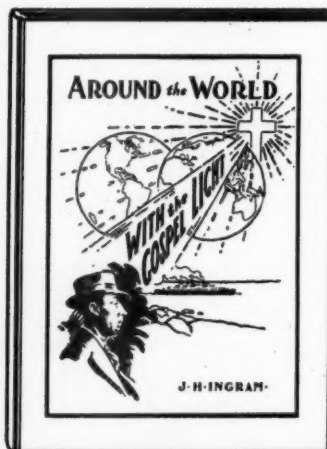
had a play, written by one of the students); and the baptizing of 201 at night. Three cheers for our native workers in Haiti! Multiplied cheers to Herbert and Lucille Walker and Odine Morse, our representatives there! Brother Wilbur Ogilvie, visiting there during the convention, paid high tribute to them for the well-organized work there.

JAMAICA is a land of extremes—great wealth and miserable poverty, captivating beauty and stark ugliness. Poverty makes itself felt in our church work. I saw church women pounding rock and making roads for ten cents a day. We have only a few good church buildings on the Island, and in many places the congregations are in dire need of a roof over their heads.

Brother Barnett, the Island secretary, is well educated and a very capable young fellow. With a little assistance he and his wife could establish a good Bible School there. If our mission fields are to become self-supporting, we must have a trained ministry. I feel that a school is an immediate need in every field.

HAVANA, CUBA, feels like a stepchild. Ruby Lewis, a native of Jamaica, is laboring faithfully there. The building is small but exceptionally neat and attractive. The members are few but faithful. They feel left out because they have never had but one official visitor. They have lands on which to build and a few hundred dollars to start work with, but they

(Continued on page 15)



"AROUND THE WORLD WITH THE GOSPEL LIGHT"

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EDITORIALS (Continued from page 3)

Christian-minded Mr. Mentor, the great bird naturalist in Toronto, Canada, who for years conducted a great bird haven for migratory birds, and, not only that, but became one of the world's greatest missionaries by fastening metal bands with scripture texts on the legs of geese and ducks, with the wonderful result that many hunters have read God's Word on the legs of the ducks and geese that they have shot down, and thereby were led to a saving knowledge of the Lord Jesus Christ. God give us more men like Mr. Mentor, who will send out the gospel of glad tidings by every conceivable means possible, but paralyze completely the hand of those who would spread plagues, death, and destruction among the human family.

AN UNHOLY YEAR ENDS

On Christmas Eve the Pope closed the door in the Church of St. Peter which he had opened a year ago. This was said to have signified the end of the Holy Year, and the closing ceremony was conducted with all the pomp and vain display that usually characterizes these superstitious observances. According to the Pope, the year was very successful, since 4,000,000 pilgrims visited Rome and,

no doubt, poured a great deal of treasure into the overflowing coffers of the Vatican. For this they received their "plenary indulgence" and, no doubt, went back to their homes more confirmed than ever in their superstitious belief that popes and priests have power on earth to forgive sins and remit the penalties. "The rainbow of peace" that the Pope hoped would spread abroad upon the earth during the past year has not done so, nor has it proved to be the year of what he called "the great return," meaning the return of Protestantism to the Roman fold to embrace the shams and deceits, the superstitions and traditions that are Romanism. Instead, the world is farther away from peace than ever, and Christendom is more sundered than before. The so-called Holy Year has made the way of salvation harder for the Romanist faithful, who now have to accept another dogma, that has no warrant in history, Scripture, or common sense, or be forever damned. The "holy year" has been marked by an intensification of persecution of Protestants in every country where Rome has the power. This is the year that the Pope says is "truly incomparable." History will probably judge it as one of the most disastrous of the present century.—The Evangelical Christian.

HAWAII

(Continued from page 7)

ture of him. He is noted in the Islands for his generosity to the work of God.

Now we are finding it hard to manage, with the increasing number, for room enough for Sunday School classes. We have two classrooms and three classes in the church auditorium, a class in the parsonage, one on the front porch, and another in the garage. The high cost of materials in the Islands makes it hard to build. We are praying the Lord to open the way for the church building to be enlarged. While we need a larger building here, the Church of God at Hilo is praying and waiting for the Lord to touch someone to help them purchase the property which they are now renting for a church. It is a lovely location and in a business district. I know that property in Hawaii is very high, according to other countries, but the people love God just the same, and we must travel on, regardless of the high cost of things. I do trust that someone who reads this letter will get in touch with the Missions Board in behalf of this new church in Hilo. We need more churches and more workers. We have now, in our hands, cards with names and addresses of over 100 people on another island who said they wanted to be Christians and there is no Pentecostal church on this island. The same goes for a number of towns on different islands. I wish I could say the words that would cause some one to feel the burden for Hawaii and would come while you still have time.

There are many white people of other denominations who are coming on faith, without a Missions Board behind them. Many times the Board cannot support so many missionaries to a place like Hawaii, because it takes too much money; but, if any of you will come, I will assure that the Lord will make a way for you, and, above all, you will see souls brought to the Lord. We need your help while the fields are white.

Please come over and help us.—Yours for the Master, Brother and Sister Grier Hawkins.

AMERICAN EVANGELIST VISITS WEST INDIES

(Continued from page 13)

and unity, and God moved in a gracious way.

Then on February 4 we were privileged to have in our midst Sister Avis Swiger, a teacher from Lee College. Her messages were inspirational, and she has a standing invitation to return.

The following day Brother James Reesor arrived here from Puerto Rico to conduct a short campaign. Just having him here was a tonic, and then his divinely inspired messages on healing and how to receive it from God were great faith builders. There were a number of healings, too many to mention in detail, but one or two will suffice. One old lady who had been crippled by a fall ten years ago and unable to walk unassisted, in constant pain, was immediately healed and her soul saved, and she is now going on for God and rejoicing in her new-found Lord. It will also be of interest for you to know that Sister Summers' eyes are healed and she no longer wears glasses. She has better vision (and no eyestrain) than she used to have with her much-needed glasses. After Brother Reesor had gone many testified of various healings, but best of all they witness of victory in resisting the devil and adversary of our souls.

Since Brother Reesor had such a successful campaign in Barbados, there is an urgent need for more workers there. The Missions Board has chosen to send us on to that field of labor. We expect to leave the Virgin Islands in the near future, and have been working hard to get everything ready to depart.

Pray that as we go to Barbados God will bless our ministry among the people of that island, also, and that many souls will be saved.

Your missionaries,
Luke and Lois Summers

"He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."—Psa. 126:6.

OUR MISSIONARIES IN THE WEST INDIES

(Continued from page 14)

need encouragement. Do you not feel like going over for a few weeks' revival with them?

All of these young missionaries are hard-working people. You may think they have an easy life because you have heard they have native servants to help them. They do have help, but not for the purpose of giving them time to play, but time to work for God. That is what we sent them for, isn't it? They could do housework at home. I assure you I did not find the slightest indication of laziness among them. I suggest that you spend your next vacation with one of these energetic couples and keep up with them for two weeks. When you get home you will need another vacation to "rest up" from that one.

These workers in every field are loved and appreciated by the natives. If our home church will give to them as the natives do, they will continue to march on for God in the West Indies.

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